

Respect for the spiritual leader

“The first respect: The first respect is that the spiritual guide, for sure, be assumed and be seen with ownself in his appearance or disappearance and also respects be paid to his unresent audience. The reality of spiritual guide is the Noor of Allah’s Entity, which cannot have portions. And that light is placed in the heart of the disciple at the time of commandment. So (in this way) the spiritual guide is with him and God is with him and the Prophet (P.B.U.H.) is with him, one should be remained respectfully to them by observing modesty. When this virtuous intention and conviction will take place only then the visage of the spiritual guide would accompany him.

“The second respect: The second respect is that all attention be focused on the face of spiritual guide; except his face no heed be paid to anything else. It is not permissible that the disciple’s focus is seated in his heart and he, the negligent, settles in exterior milieu (negligence). Diffidence should be observed (from doing this).

(Persian couplet) "The hand of the Pir (spiritual guide) which is invisible to him, is not short. His hand is nothing but the occupation of Allah.

“This is the perpetual heartily recitation of the focus on the face (of the spiritual guide). At that time the entire blessing of the spiritual guide reflects upon the disciple and the disciple becomes exactly (like) the Pir. This is the preamble of Fana-fil-lah (coalescence into Allah).

“The third respect: It be considered that all the blessings are emanated from the spiritual guide. Although those blessings, in fact, are proceeding from the Prophet of Allah (Peace Be Upon Him) regardless, the purported knowledge is acquired from other (sources) — whether from Prayers or from worship.

“Though the elegance is in complete manners, (and) that in real sense is all the obvious elegance of the spiritual guide, though may be envy to him (the spiritual guide) but are manifestations of spiritual guide.(This means that) the particles of the elegance of the spiritual guide are appearing in the houses of acrimony (of the heart) and Allah knows the reality.

“The fourth respect: The fourth respect is to establish the certitude that the Holy Entity of Exalted Allah is such a hidden treasure that cannot be hinted at, nor it can be named, and in his Exalted Attributions, Entity can’t be distinguished. Those revealed down in Maqam-e-Wahdat (status of Oneness) and Attributions are distinguished from the Entity and every attribution, by distinguishing in the chamber of the knowledge of the truth, is known to Allah. That the name of the stature of downward revelation of knowledge of distinguishing the entity has been Haqiqat-e-Muhammadi (blessings attributed to the appellation Muhammad) and that Haqiqat-e-Muhammadi remains forever and by ‘Muhammad’ and the soul of Muhammad means that ‘Holy Entity’ that lives forever and that significance of ‘Muhammad’ first revealed upon Adam (A). The initial Halo of

Realisation was Adam and sequence by sequence revealed upon prophets and the centre and focus of the halo is the existence of the entity of Muhammad (P.B.U.H.). The dependence of all the haloes are on that entity and half of that halo are the poles of Muhammad's (P.B.U.H.) nation (Aqtab-e-Ummat-e-Muhammad), who own the reality and sense of Muhammad, rather exactly the same as Muhammad (P.B.U.H.) though they are not apostles.

“Khwaja Abdul Ahad (Q) says: ‘It is impossible that this house remain vacant. If one leaves, the other will ferment like Mansoor (R).’ The example of Mansoor means those who bear Haqiqat-e-Muhammadi. Makhdoom Abdul Rahim (Q) says: ‘Definitely, the Erector of both the worlds; (like) the sun in the universe is apparent; sometimes in Adam (A), sometimes in Ahmad (P.B.U.H.) and sometimes in Muhammad Zaman(Q).’

“Hence, this faith should be established that my spiritual guide is the bearer of Haqiqat-e-Muhammadi i.e., Elaborated Entity just like the Entity of Omnireal (Allah) and as Muhammad. After this belief the doors of benefaction will open and without this, it is eradication of thorns.”